

DADHYACH, the son of ATHARYA^{^a} taught
yon the
mystic science.

13. The intelligent (YABHEIMATI)^b invoked
you,
NASATYAS, who are the accomplishees (of
desires),
and the protectors of many[?] with a
sacred hymn:
her prayer was heard,—like (the
instructions of) ^e
teacher;—and yon, ASWINS, gaye[?] to the
wife of an
impotent husband, HIRANYAHASTA, her
son.

* 14. NlsATYASj leaders, you liberated
the quail
from the mouth of the dog^c that had
seized her;

^a "We have, here, rather obscure allusions to a legend
which, was,
probably, afterwards modified by the *Purdias*, in
which the name
also occurs as *Dadhicha* (see, also, p. 216). In the
MakabMrata[^]
Yana-garva, (Vol. L, p. 554), it is merely related,
that the gods,
being oppressed, by the *Rdlakeya*, *Asuras*[^] solicited,
from the Ba^{^e}
Dadhiclia, his bones, which he gave them₃ and
from which
TwasMri fabricated the thunderbolt with which
Indra slew *Tritra*
and routed the *Asuras*. The legend of the text
differs from
this. *Indra*, having taught the sciences called
pravargyamdyd
and *madhuvidyd* to *Dadhyach*[^] threatened that he
would cut off
his head, if ever he taught them to any one else.
The *Aswins*
prevailed upon him, nevertheless, to teach them
the prohibited
knowledge,, and, to evade *Indra's* threat, took off
the head of the

. sage, replacing it by that of a horse. *Indra*,
 apprised of *Jadh-*
yach's "breach of faith, struck off Ms equine
 head with the
 thunderbolt; on which the *Aswins* restored to him
 his own. The
pravargyavid-ya is said to imply certain verses of
 the *Rik*, *Yajur*,
 and *Sdma Vedas*; and the *madhuvidya*, the
Brdhma&a.

^b *Vadhrimati* was the wife of "a certain *EdfarsM*
 who was
 impotent. The *Aswim*, propitiated by her
 prayers, gave her a
 son.

⁰ Frfe, more usually, * a wolf/ but here said to be
 synonymous